



2005-2006 Supporting Carers

- MEETING: SCHOOLS FORUM
- DATE: 24 SEPTEMBER 2018
- TIME: 1.30PM

VENUE: PROFESSIONAL DEVELOPMENT CENTRE, FORMBY

Member

Dorothy Lee Ogden (Chair) Simon Penney Ian Raikes Sharon Cowey Sue Kerwin Niki Craddock Anna James Bernie Coxon, Malcolm Parry, Mary Wall **Cllr Richard Hands** Isobel Macdonald Davies Cathy Earley Paul Tomlinson Matt Symes (Chair of SASH) David Jones Sue Clare Brenda Porter Nigel Bellamy Danny MacAreavy Wendy Corless Brenda Hayes/Tim Short Jon Horrocks Nicola Walsh Mary Johnson (FS) Mike McSorley (HOS) Kevin McBlain(FS)

Representatives

Academy Governor Academy Headteacher Academy Headteacher **Primary Headteacher** Primary Headteachers **Primary Headteacher Primary Headteacher Primary Governor Primary Governor Primary Governor Primary Governor Primary Governor Nursery Headteachers** PVI Secondary Headteacher Secondary Headteacher Special Headteacher Special Governors Rep HWB (Early Life Group) Faith PRU **UNION** (Teaching) UNION (Non-Teaching Union) Virtual Head/LAC Local Authority Local Authority Local Authority

Telephone: E-mail: Colette Jones Clerk to Schools Forum 0151 934 3741 colette.jones@sefton.gov.uk

If you have any special needs that may require arrangements to facilitate your attendance at this meeting, please contact the Committee Officer named above, who will endeavour to assist.

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AGENDA

- **Election of Chair and Vice Chair** 1.
- 2. Apologies of absence
- Minutes of previous meeting 3.
- 4. Matters Arising

10.

5.	Agenda Item 5 Membership of Schools Forum 2017.18 (002)	(Pages 5 - 8)
6.	Agenda Item 6 Work-Programme-and-Meeting-Dates	(Pages 9 - 10)

- Agenda Item 7 Final Report on Schools Formula Funding (Pages 11 -7. 2019 20 24) 8. Agenda Item 8 Draft Report on High Needs Budget (Pages 25 -
- monitoring 2018 19 44) Agenda Item 9 Draft Report on Trade Union Facility Time (Pages 45 -9.
- 2018 19 to 2019 20 56)

11. Agenda Item 11 SCHOOLS FUNDING PACK 2018-19 (Pages 57 -FINAL

Select Committee Exclusions Report (verbal)

Agenda Item 12 Primary School Benchmarking Data 2017 (Pages 113 -12. 18 196)

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